



NOTICE OF MEETING AND PRELIMINARY AGENDA

Citizens' Efficiency Commission For Sangamon County

**September 9th, 2015
3:00 p.m. – 5:00 p.m.**

**SSCRPC Room 212
200 S. 9th Street
Springfield, IL 62701**

- a. Call to Order
- b. Roll Call and Approval of Absences
- c. Reading and Approval of the Minutes of the Previous Meeting
- d. Introductions and Announcements
- e. Discussion of Taskforce Work Plans
 - **Regional Leadership Council- Partner** Robert Plunk/Jackie Newman
 - **Sewer Transfer Study** - Chair Walters/Mike Murphy
 - **Regional Policing Study** - Karen Hasara/Larry Bomke
 - **Developing Legislative Linkages** - Karen Hasara/Larry Bomke
 - Task Force Update
 - **Developing Linkages with Townships** - J.D. Sudeth/Mike Murphy
 - **Developing Linkages with Fire/EMS** Robert Plunk/Robert Wesley
 - **Create Network of Business Leaders** - Josh Collins/J.D. Sudeth
- f. Unfinished Business
 - October-Jim Cimarossa Law Enforcement Discussion
 - November- Treasurer Cavanagh Collectors
 - November-Change of meeting date
 - December- Business Topic?
 - January- Retreat?
- g. Other Special Reports
- j. Public Comments
- k. Adjournment